

# Board of Trustees Meeting Monday August 12, 2024 6:00 pm Community Room

Watch here: <a href="https://www.youtube.com/@bethlehempubliclibrary9609">https://www.youtube.com/@bethlehempubliclibrary9609</a>
Public comments can be submitted here: <a href="https://www.bethpl.org/contact-us/contact-the-director/">https://www.bethpl.org/contact-us/contact-the-director/</a>
Board packet information can be accessed here: <a href="https://www.bethpl.org/board-of-trustees/">https://www.bethpl.org/board-of-trustees/</a>

#### Agenda

- Call to order
- Public participation
- Review of previous meeting minutes (p. 3-8 and 9)
- Financial report (p. 10-18)

Treasurer's update

Personnel report

Personnel actions (p. 19-20)

Proposed organizational chart (p. 21)

- Director's report (p. 22-29)
- UHLS report
- New business
  - Committee appointments and committee re-authorizations (p. 30)
  - Other new business
- Old business
  - Length of trustee terms
  - o Finance committee report
  - Building project update
    - Project timeline
    - Proposed date change
  - Meeting room policy comments and process (p. 31)
  - Other old business
- Future business
- Public participation
- Adjournment

Next board meeting: Monday September 9, 2024 Next Friends of the Library meeting: Monday August 19, 2024 6:30 pm



## ELECTED AND APPOINTED LIBRARY OFFICERS' OATH

I do solemnly swear (affirm) that I will support the Constitution of the United States of America and the Constitution of the State of New York, and that I will faithfully discharge, according to the best of my ability, the duties of the office of

# **Bethlehem Public Library Trustee**

| name (please print)                                  |
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| residential address (please print)                   |
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|  |
| Sworn and subscribed before me this day of ,         |
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| name and title of subscribing officer (please print) |
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| signature of subscribing officer                     |
| Signature of Subscribing officer                     |
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| heginning date of subscribing officer's term         |

## MINUTES OF THE BOARD OF TRUSTEES MEETING BETHLEHEM PUBLIC LIBRARY (COMMUNITY ROOM) DRAFT Monday July 15, 2024

PRESENT: Caroline Brancatella

Mark Kissinger Sarah Patterson Gail Sacco Lisa Scoons Michelle Walsh

Sharon Whiting, library treasurer

Geoffrey Kirkpatrick, director Kristen Roberts, recording secretary

EXCUSED: Laura DiBetta

GUESTS: Jennifer Crawford, confidential secretary

Phil Berardi, assistant director/head of Circulation and Technical Services

Tanya Choppy, accounts clerk

Tracey McShane, personnel administrator

Chris McGinty, assistant director

Elbert Eller, Ashley McGraw (virtual)

Mary Service Robert McDonnell

President M. Kissinger called the meeting to order at 6pm.

#### TRUSTEE OATHS OF OFFICE

M. Kissinger administered the oath of office to trustees-elect G. Sacco and M. Walsh.

#### **ELECTION OF BOARD OFFICERS**

S. Patterson presented the nominating committee's slate of officers.

M. Walsh said she would like to reiterate what she had said two years ago about there not being a need for two vice presidents. She said it slows down decision making and it is not necessarily a training role as anyone on the board could be nominated as president. S. Patterson said that the nominating committee felt that it was valuable to have two people learning the role from a good governance standpoint.

The slate of officers proposed for 2024-25:

• President: Mark Kissinger

• Vice President: Michelle Walsh

• Vice President: Caroline Brancatella

• Secretary: Sarah Patterson

• UHLS representative: Lisa Scoons

• Board treasurer: Shari Whiting

On a MOTION by S. Patterson with a SECOND by L. Scoons, the board unanimously accepted the 2024-25 officer slate as presented.

#### PUBLIC PARTICPATION

There was no public participation at this time.

#### COMMITTEE APPOINTMENTS

M. Kissinger said there are four standing committees required by the bylaws: nominating, building, finance and personnel. He asked board member to reach out and let him know where they might be interested in serving. C. Brancatella said the board might consider an informal committee to take point on the rollout of the bond. M. Kissinger said that the bylaws do not require a policy committee and asked if it was something the board was interested in keeping. M. Walsh asked if there were any policies that still needed updating. G. Kirkpatrick said that new laws now require that policies are reviewed more frequently. C. Brancatella said she would recommend keeping the policy committee because the board has committed to reviewing the meeting room policy on a quarterly basis.

- M. Kissinger said the entire board has acted as the building committee in the past and he asked the board to think about whether that was something he wanted to continue or not.
- G. Sacco asked about which meetings could take place over Zoom. G. Kirkpatrick said that there needs to be a seated quorum of four.
- M. Kissinger said that the goal of the committees was to make the full board meeting shorter, but that has not happened. He said he would be making appointments at a later time.

#### BOARD ANNUAL AUTHORIZATIONS

L. Scoons asked if there has been a recent review of the library's insurance broker. G. Kirkpatrick said the broker had reached out for quotes on the library's behalf.

On a MOTION by C. Brancatella with a SECOND by M. Walsh, the board unanimously approved the 2024-25 authorizations as presented.

#### HOLIDAYS AND CLOSINGS/BOARD MEETINGS

The board meeting schedule for 2025 showed a conflict with Passover and spring break. The board agreed to shift the meeting to the first Monday of April.

On a MOTION by C. Brancatella with a SECOND by S. Patterson, the board voted unanimously to adopt the amended board meeting schedule (with the April meeting moved up to April 7) for 2025.

On a MOTION by S. Patterson with a SECOND by L. Scoons, the board voted unanimously to adopt the holidays and closings schedule for 2025.

#### ANNUAL ETHICS/CONFLICT OF INTEREST STATEMENT

Ethics statements were distributed to the trustees for signing and will be filed in the public record.

#### REVIEW OF PREVIOUS MEETING MINUTES

On a MOTION by M. Walsh with a SECOND by S. Patterson, the board unanimously approved the minutes from the Monday June 10 regular board meeting.

On a MOTION by L. Scoons with a SECOND by M. Walsh, the board unanimously approved the minutes from the Tuesday June 18 special board meeting.

#### FINANCIAL REPORT

*Treasurer's update* 

The board noted S. Whiting's treasurer's report. Additional items:

- The end of year report shows a preliminary net revenue of almost \$442,000. Auditors will be in Thursday to do some preliminary work, but S. Whiting said she doesn't expect any adjustments to be significant.
- S. Patterson asked if was the goal of the board to have a surplus. S. Whiting said there are a lot of estimates that go into the budget that can be hard to predict. She also noted that it has been helpful to build up the fund balance because of the building project, but the goal is generally to come close to breaking even.
- C. Brancatella noted that a quarter of the surplus was from interest revenue and credited S. Whiting with taking advantage of those rates. She said there will also be contracted increases in salaries and health benefits in the coming year.
- G. Sacco said a surplus can also be helpful when dealing with unexpected expenses. S. Whiting said that budget also includes a line for contingencies.

On a MOTION by M. Walsh with a SECOND by S. Patterson, the board unanimously approved the Financial Statement dated 30 June 2024 (Checks disbursed in June 2024 based on preapproval \$57,802.88; Checks disbursed in June 2024 relating to payroll \$196,478.51; Checks being submitted for approval \$137,694.79; CapProject Fund Checks \$140,990.01; Total: \$532,966.19).

#### PERSONNEL REPORT

The board noted the personnel report. G. Kirkpatrick said he was seeking fill the page position, but wanted to talk to the personnel committee about possibly combining positions in a cost neutral way.

On a MOTION by L. Scoons with a SECOND by C. Brancatella, the board unanimously voted to approve the following position:

• Library Page, part-time, permanent, 9.8 hours/week, \$15/hour

#### **DIRECTOR'S REPORT**

The board noted the director's report. Additional items:

- There are still some questions about how to get the rebates for the geothermal part of the project. He said it would likely involve the library filing a federal tax return.
- The architects' vision boards about the children's space has seen a lot of engagement, indicating this space is a big priority with the public. Several rounds of comment are being catalogued.
- G. Kirkpatrick praised the staff working to implement new meeting room policy.

- He noted that the end-of-year stats show a significant increase in the number of programs offered and attendance.
- M. Walsh asked what was driving the increase in e-magazine use. G. Kirkpatrick said OverDrive changed way magazines were highlighted in the collection so they are more visible. He said the overall increase in magazine use is not in the paper magazine collection.

#### **UHLS BOARD UPDATE**

L. Scoons said that while she wasn't at the most recent meeting, the main topic of discussion continues to be whether to allow Schenectady to join UHLS. She said there are still some questions about what that would mean and the topic was tabled until the September meeting.

#### **NEW BUSINESS**

## Other Post-Employment Benefits (OPEB) valuation contract

S. Whiting said that the library has to have an OPEB valuation every year for the audit. She noted that there is an increase in the price of this actuarial service. G. Sacco asked if the price was fixed or could be negotiated because it seemed like a big increase. C. Brancatella noted that the board was being asked to approve the rates before them. S. Whiting said a lot of costs had gone up in the past couple of years. The next time the contract comes up, the board can have a discussion about negotiating a capped price. T. Choppy noted that the library paid approximately \$6,000 for the full valuation two years ago.

On a MOTION by G. Sacco with a SECOND by M. Walsh, the board voted unanimously to enter into a contract with BPAS for a full OPEB valuation for fiscal year 2024 in the amount of \$7,000 and an interim valuation for fiscal year 2025 in the amount of \$2,000.

#### Construction Manager Contract

The contract with Schoolhouse Construction Services has reviewed by the library's lawyers and their suggested changes have been accepted. M. Kissinger asked when the contract would start. G. Kirkpatrick said it would as soon as the contract was signed. The term would last until the project is closed. He said Schoolhouse was in charge of phasing the project and would serve as the board's representative on the project, independent of the architects. M. Kissinger said he was part of the interview committee and was very impressed with the firm.

On a MOTION by S. Patterson with a SECOND by L. Scoons, the board voted unanimously to enter into a contract with Schoolhouse Construction Services for construction management for the library.

#### Length of Trustee Terms Discussion

L. Scoons said she brought the term length topic up at an earlier meeting and wanted to continue the conversation. She said she felt that the five-year term limit for trustee is an impediment for many potential candidates. She said other Upper Hudson libraries are also considering a change to a three-year term. If passed, this change would only apply to elections moving forward. M. Kissinger said that when he has tried to recruit people for the board, many are reticent about the five-year tour. He said he welcomed further discussion. S. Patterson asked if it could be a four-year term. She said she was reaching the end of her first two years and just getting to a point where she felt comfortable with all

there is to know. M. Walsh said she worried that if the term were too short, the board might lose expertise and organizational memory. L. Scoons said that the board has had some people leave because the term is too long. C. Brancatella said that term limits were also being discussed for town positions as well. G. Sacco said she would like to see some more information about how this has affected other organizations, including the school district. She said that three years seems to short.

G. Kirkpatrick said that if the board pass a motion to pursue a term length change, then DLD would prepare the necessary resolutions to pass to make the charter changes. It would then to the regents for approval. He said that if the discussion isn't wrapped up within the next couple of meetings, it would likely be 2026 before implementation.

#### Other new business

There was no other new business to discuss.

#### **OLD BUSINESS**

#### Building project update

- G. Kirkpatrick said he was still working with the school district and attorneys to figure out a mechanism for the bond vote. He said trustees may need to call a special board meeting in August to authorize the wording for the referendum.
- G. Sacco asked if the board would consider postponing the vote. She said nothing be lost in terms of work already done if the vote were pushed past November to possible March. She said that it seems reasonable considering the political and financial climate. board consider postpoining the vote. I think nothing would be lost in terms of work. With political election and financial climate. A lot of things going on that need board's priority attention. It seems to reasonable to say public we heard you. Past November and maybe in March.
- C. Brancatella said her initial reaction is that they can't put it off and that costs and pricing would continue to dramatically escalate. G. Sacco said she hopes those numbers could be investigated. S. Patterson said the board has discussed the timing and know circumstances are not optimal but decided it was time to ask. M. Walsh said it would be an inefficient use of board time to rehash the discussion. M. Kissinger said the project has been talked about for a decade and he understands that there is no ideal time for a vote, but it will give the board a sense of public opinion. C. Brancatella said she doesn't see community opinion changing much between October and March and she would rather see the board put that effort into explaining the project to the public. S. Patterson suggested that someone act as point person on outreach.
- G. Sacco said it would be ideal to hire a consultant to communicate the project with the public. She suggested the library hire a consultant for messaging and marketing. C. Brancatella said that a consultant used well could benefit the library, but she was concerned about the optics of tax dollars being used for the service. She suggested that it would be more appropriate for the Friends to do it. G. Sacco said she believes it is a totally appropriate use of library funds.
- S. Patterson and M. Walsh asked if Patron Point, which the board approved at a previous meeting, would be a useful marketing too. K. Roberts said the library was already using Patron Point but its importance in regard to the building project was the ability to share information about the project not market it. G. Kirkpatrick suggested the board table the conversation until an attorney could be consulted.

M. Walsh said she believes the community is very invested in a vibrant children's area and she would like to see that reflected in the renderings.

#### Other old business

There was no other old business at this time.

#### **FUTURE BUSINESS**

There was no future business at this time.

#### **EXECUTIVE SESSION**

On a MOTION by M. Kissinger with a SECOND by M. Walsh, the board voted unanimously to enter into executive session at 7:30pm to discuss matters involving proposed, pending or current litigation.

On a MOTION by S. Patterson with a SECOND by M. Walsh, the board voted unanimously to adjourn executive session at 8:49pm.

#### PUBLIC PARTICIPATION

There was no public participation at this time.

#### **ADJOURNMENT**

On a MOTION by S. Patterson with a SECOND by L. Scoons, the board voted unanimously to adjourn the regular meeting at 8:50pm.

Prepared by Kristen Roberts, recording secretary

Cosigned by M. Kissinger, board president

## MINUTES OF THE BOARD OF TRUSTEES MEETING BETHLEHEM PUBLIC LIBRARY (BOARD ROOM) DRAFT Thursday August 1, 2024

PRESENT: Caroline Brancatella

Laura DiBetta Mark Kissinger Sarah Patterson Gail Sacco Lisa Scoons

Sharon Whiting, library treasurer

Geoffrey Kirkpatrick, director

EXCUSED: Michelle Walsh

GUESTS: Jennifer Crawford, confidential secretary

Phil Berardi, assistant director/head of Circulation and Technical Services

President M. Kissinger called the meeting to order at 6:05pm.

#### PUBLIC PARTICPATION

There was no public participation at this time.

#### BUILDING PROJECT DISCUSSION

Board members discussed the building project cost and budget, as well as design elements.

No action was taken.

#### PUBLIC PARTICIPATION

There was no public participation at this time.

#### **ADJOURNMENT**

On a MOTION by S. Patterson with a SECOND by L. Scoons, the board voted unanimously to adjourn the regular meeting at 7:05pm.

Prepared by Cosigned by

Kristen Roberts, recording secretary M. Kissinger, board president

#### **CASH & INVESTMENTS SUMMARY**

#### AS OF 6/30/24

|                                | BALANCE<br>6/30/2024 | RECEIPTS  | DISBURSEMENTS | EARNINGS  | TRANSFERS    | <b>BALANCE</b> 7/31/2024 |
|--------------------------------|----------------------|-----------|---------------|-----------|--------------|--------------------------|
|                                | 0/30/2024            | RECEIFIG  | DISBURSEMENTS | LAKININGS | TRANSFERS    | 1/31/2024                |
| TD Bank General Fund           | 207,084.08           | 25,057.37 | (249,689.64)  | (374.32)  | 170,065.83   | 152,143.32               |
| TD Bank Payroll                | 0.00                 |           | (139,934.17)  | -         | 139,934.17   | 0.00                     |
| TD Bank Money Market           | 1,398,874.34         | -         |               | 2,813.57  | (440,000.00) | 961,687.91               |
| TD Bank Treasury Bill          | 1,088,249.12         |           | -             | 5,093.01  | -            | 1,093,342.13             |
| TD Bank Capital Project Fund   | 3,599.29             | -         | (140,990.01)  |           | 140,000.00   | 2,609.28                 |
| TD Bank 6 mo. CD Opened 5/7/24 | 1,007,762.88         |           |               | 4,322.33  | -            | 1,012,085.21             |
| TD Bank 3 mo. CD Opened 5/7/24 | 544,257.73           |           |               | 2,366.70  | -            | 546,624.43               |
| Key Bank Checking              | 15,860.10            | 2,359.80  | (165.36)      |           | (10,000.00)  | 8,054.54                 |
| TOTAL:                         | 4,265,687.54         | 27,417.17 | (530,779.18)  | 14,221.29 |              | 3,776,546.82             |

Checks outstanding greater than 90 days old:

General Fund cash balance includes \$18,632\* of Storch Fund money \*Includes Friends match for 2023

#### **REVENUE & EXPENSE REPORT**

## 1 MONTH ENDED 7/31/24

FISCAL YEAR 2024-2025

|  | ANNUAL<br>BUDGET<br>2024-2025 | YTD ACTUAL<br>1 MO. ENDED<br>7/31/2024 | Percent<br>YTD<br>7/31/2024 | ANNUAL<br>BUDGET<br>2023-2024 | YTD PRIOR<br>1 MO. ENDED<br>7/31/2023 | Percent<br>YTD<br>7/31/2023 |
|--|-------------------------------|--|-----------------------------|-------------------------------|---------------------------------------|-----------------------------|
| Real Property Taxes                    | 4,592,100                     | -                                      | 0.0%                        | 4,401,969                     | _                                     | 0.0%                        |
| PILOT                                  | 239,000                       | -                                      | 0.0%                        | 241,523                       | _                                     | 0.0%                        |
| Fines                                  | 3,000                         | 291                                    | 9.7%                        | 3,000                         | 280                                   | 9.3%                        |
| Interest on Deposits                   | 90,000                        | 2,814                                  | 3.1%                        | 35,000                        | (3,916)                               | -11.2%                      |
| Lost Book Payments                     | 8,500                         | 2,133                                  | 25.1%                       | 7,500                         | 1,082                                 | 14.4%                       |
| Friends of BPL Contributions           | 7,000                         | ,<br>-                                 | 0.0%                        | -                             | ,<br>-                                | 0.0%                        |
| Gifts and Donations, Misc              | 8,000                         | 68                                     | 0.9%                        | 4,000                         | 536                                   | 13.4%                       |
| Photocopier                            | 8,000                         | 929                                    | 11.6%                       | 7,000                         | 855                                   | 12.2%                       |
| State Aid                              | 26,000                        | 23,726                                 | 91.3%                       | 26,000                        | 22,830                                | 87.8%                       |
| Grants                                 | -                             | 240                                    | 0.0%                        | -                             | -                                     | 0.0%                        |
| Miscellaneous Income                   | 500                           | -                                      | 0.0%                        | -                             | 200                                   | 0.0%                        |
| Total Revenue                          | 4,982,100                     | 30,201                                 | 0.6%                        | 4,725,992                     | 21,867                                | 0.5%                        |
| EXPENSES                               |                               |  |                             |                               |                                       |                             |
| Salaries                               | 2,666,993                     | 199,752                                | 7.5%                        | 2,547,087                     | 170,285                               | 6.7%                        |
| Retirement                             | 324,242                       | -                                      | 0.0%                        | 280,440                       | ·<br>-                                | 0.0%                        |
| Health Insurance                       | 398,000                       | 33,135                                 | 8.3%                        | 372,300                       | 27,976                                | 7.5%                        |
| Other Benefits                         | 238,965                       | 32,169                                 | 13.5%                       | 227,365                       | 28,289                                | 12.4%                       |
| Subtotal Salaries & Benefits           | 3,628,200                     | 265,057                                | 7.3%                        | 3,427,192                     | 226,550                               | 6.6%                        |
| Library Materials - Print              | 294,000                       | 2,883                                  | 1.0%                        | 292,000                       | 250                                   | 0.1%                        |
| Library Materials - Electronic & Audio | 281,000                       | 12,794                                 | 4.6%                        | 283,000                       | 16,809                                | 5.9%                        |
| Subtotal Library Material              | 575,000                       | 15,677                                 | 2.7%                        | 575,000                       | 17,059                                | 3.0%                        |
| Operations                             | 643,900                       | 48,354                                 | 7.5%                        | 605,800                       | 50,300                                | 8.3%                        |
| Capital Expenditures                   | 100,000                       | -                                      | 0.0%                        | 100,000                       | -                                     | 0.0%                        |
| Contingency                            | 35,000                        |  |                             | 35,000                        |                                       |                             |
| Total Expenses                         | 4,982,100                     | 329,088                                | 6.6%                        | 4,742,992                     | 293,910                               | 6.2%                        |

#### **EXPENSES REPORT - DETAIL**

#### 1 MONTH ENDED 7/31/24

FISCAL YEAR 2023 - 2024

|                                 |           |             | _         |                 |             | _         |
|---------------------------------|-----------|-------------|-----------|-----------------|-------------|-----------|
|                                 | ANNUAL    | YTD ACTUAL  | Percent   | ANNUAL          | YTD PRIOR   | Percent   |
|                                 | BUDGET    | 1 MO. ENDED | YTD       | BUDGET          | 1 MO. ENDED | YTD       |
|                                 | 2024-2025 | 7/31/2024   | 7/31/2024 | 2023-2024       | 7/31/2023   | 7/31/2023 |
| Salaries & Benefits             |           |             |           |                 |             |           |
| Salaries-Librarians             | 1,252,089 | 98,244      | 7.8%      | 1,178,184       | 90,816      | 7.7%      |
| Salaries-Support Staff          | 1,226,399 | 87,000      | 7.1%      | 1,190,063       | 67,251      | 5.7%      |
| Salaries-Custodians             | 188,505   | 14,508      | 7.7%      | 178,840         | 12,218      | 6.8%      |
| Subtotal Salaries               | 2,666,993 | 199,752     | 7.5%      | 2,547,087       | 170,285     | 6.7%      |
| Retirement                      | 324,242   | 100,702     | 0.0%      | 280,440         |             | 0.0%      |
| Health Ins.                     | 398,000   | 33,135      | 8.3%      | 372,300         | 27,976      | 7.5%      |
| SocSec/Medicare                 | 206,465   | 14,784      | 7.2%      | 194,865         | 13.560      | 7.0%      |
| Worker's Comp.                  | 20,000    | 16,002      | 80.0%     | 20,000          | 13,452      | 67.3%     |
| Unemployment                    | 10,000    | 10,002      | 0.0%      | 10,000          | 10,402      | 0.0%      |
| Disability Ins.                 | 2,500     | 1,383       | 55.3%     | 2,500           | 1,276       | 51.1%     |
| Subtotal Salaries & Benefits    | 3,628,200 | 265,057     | 7.3%      | 3,427,192       | 226,550     | 6.6%      |
| Cubicital Culturios & Beriefito | 0,020,200 | 200,001     | 1.070     | 0,427,102       | 220,000     | 0.07      |
| Library Materials               |           |             |           |                 |             |           |
| Adult books                     | 171,000   | 2,058       | 1.2%      | 171,000         | -           | 0.0%      |
| Periodicals                     | 18,000    | -           | 0.0%      | 21,000          | -           | 0.0%      |
| YS Books                        | 85,000    | -           | 0.0%      | 85,000          | -           | 0.0%      |
| Special Collections             | 20,000    | 825         | 4.1%      | 15,000          | 250         | 1.7%      |
| Subtotal Print Materials        | 294,000   | 2,883       | 1.0%      | 292,000         | 250         | 0.1%      |
| Audiobooks                      | 20,000    | -           | 0.0%      | 20,000          | -           | 0.0%      |
| E-Collections                   | 201,000   | 12,794      | 6.4%      | 196,000         | 10,225      | 5.2%      |
| Electronic Resources            | 31,000    | -           | 0.0%      | 31,000          | 6,500       | 21.0%     |
| YS Audiobooks                   | 4,500     | -           | 0.0%      | 4,000           | -           | 0.0%      |
| YS Media                        | 2,500     | -           | 0.0%      | 2,000           | 84          | 4.2%      |
| AS Media                        | 22,000    | -           | 0.0%      | 30,000          | -           | 0.0%      |
| Subtotal Electronic & Audio     | 281,000   | 12,794      | 4.6%      | 283,000         | 16,809      | 5.9%      |
| Subtotal Library Materials      | 575,000   | 15,677      | 2.7%      | 575,000         | 17,059      | 3.0%      |
| Operations                      |           |             |           |                 |             |           |
| Copiers and supplies            | 15,000    | 103         | 0.7%      | 15,000          |             | 0.0%      |
| Office supplies                 | 20,000    | 106         | 0.7%      | 20,000          |             | 0.0%      |
| Custodial supplies              | 20,000    | - 100       | 0.0%      | 20,000          |             | 0.0%      |
| Postage                         | 22,000    | 9           | 0.0%      | 22,000          | 1,500       | 6.8%      |
| Printing & Marketing            | 43,200    | 4,564       | 10.6%     |                 | 632         | 1.8%      |
| Van lease & oper.               | 4,000     | 4,564       | 0.0%      | 35,000<br>4,000 | 70          | 1.07      |
| Gas and Electric                | 75,000    | 4,460       | 5.9%      | 75,000          | 4,824       | 6.4%      |
|                                 |           |             |           |                 |             | 2.7%      |
| Telecom & Cloud Svcs            | 24,000    | 1,195       | 5.0%      | 24,000          | 654         |           |
| Water                           | 3,000     | -           | 0.0%      | 3,000           |             | 0.0%      |
| Taxes-sewer & water             | 3,500     |             | 0.0%      | 3,400           | -           |           |
| Refund property taxes           | 5,000     | -           | 0.0%      | 5,000           |             | 0.0%      |
| Prof. Services                  | 40,000    | 105         | 0.0%      | 30,000          | - 22        | 0.0%      |
| Contract Services               | 50,000    | 195         | 0.4%      | 50,000          | 23          | 0.0%      |
| Insurance                       | 35,000    | -           | 0.0%      | 30,000          | 1,647       | 5.5%      |
| Bank Fees                       | 1,700     | 528         | 31.1%     | 1,400           | 118         | 8.4%      |
| Travel/Conference               | 3,500     | 65          | 1.9%      | 3,500           |             | 0.0%      |
| Memberships                     | 3,000     | - 0.046     | 0.0%      | 3,000           | 7.000       | 0.0%      |
| Special Programs                | 42,000    | 3,240       | 7.7%      | 35,000          | 7,682       | 21.9%     |
| Furniture & Equipment           | 30,000    | -           | 0.0%      | 30,000          | -           | 0.0%      |
| IT Hardware & Software          | 50,000    | (19)        | 0.0%      | 50,000          | 141         | 0.3%      |
| Bld & Grnd. Repair              | 40,000    | -           | 0.0%      | 40,000          | 140         | 0.4%      |
| Furn/Equip Repair               | 3,000     | -           | 0.0%      | 2,000           | -           | 0.0%      |
| Miscellaneous                   | 6,500     | 180         | 2.8%      | 6,500           | 116         | 1.8%      |
| Audit Service                   | 25,000    | -           | 0.0%      | 24,000          | -           | 0.0%      |
| Accounting Service              | 22,000    | 19,723      | 89.7%     | 20,000          | 19,419      | 97.1%     |
| UHLAN fees                      | 57,500    | 14,003      | 24.4%     | 54,000          | 13,336      | 24.7%     |
| Subtotal Operations             | 643,900   | 48,354      | 7.5%      | 605,800         | 50,300      | 8.3%      |
| Capital Expenditures            | 100,000   | -           | 0.0%      | 100,000         |             | 0.0%      |
| Contingency                     | 35,000    |             | 0.0%      | 35,000          |             | 0.0%      |
| TOTAL                           | 4,982,100 | 329,088     | 6.6%      | 4,742,992       | 293,910     | 6.2%      |
| IOIAL                           | 7,302,100 | 323,000     | 0.076     | 7,172,332       | 200,010     | 0.2 /     |

## **DISBURSEMENTS SUMMARY**

| CHECKS DISBURSED IN JULY 2024 BASED ON PRE-APPROVAL        | \$<br>46,497.38  |
|--|------------------|
| CHECKS DISBURSED IN JULY 2024 RELATING TO PAYROLL          | \$<br>205,423.65 |
| CHECKS BEING SUBMITTED FOR APPROVAL                        | \$<br>50,067.60  |
| CHECKS BEING SUBMITTED FOR APPROVAL - CAPITAL PROJECT FUND | \$<br>2,800.00   |

## Check Warrant Report For A - 1: PREAPPROVED DISB (JUL 24) For Dates 7/1/2024 - 7/31/2024



| Check Amount | PO Number       | Vendor ID Vendor Name                    | Check Date         | Check #  |
|--------------|-----------------|--|--------------------|----------|
| -494.70      |                 | 1172 **VOID** ANNE B MOSHER              | 07/15/2024         | 41725    |
| -7.99        |                 | 1593 **VOID** WILLIAM K. SANFORD LIBRARY | 07/31/2024         | 41746    |
| -524.40      |                 | 1172 **VOID** ANNE B MOSHER              | 07/15/2024         | 41952    |
| 220.04       |                 | 1424 AFLAC NEW YORK                      | 07/01/2024         | 42118    |
| 33,735.22    |                 | 1831 CDPHP UNIVERSAL BENEFITS, INC.      | 07/01/2024         | 42119    |
| 193.74       |                 | 2395 CSEA EMPLOYEE BENEFIT FUND          | 07/01/2024         | 42120    |
| 6,185.02     |                 | 720 MVP HEALTH PLAN, INC.                | 07/01/2024         | 42121    |
| 4,460.42     |                 | 1570 NATIONAL GRID                       | 07/01/2024         | 42122    |
| 168.67       |                 | 2061 UNITED HEALTHCARE INSURANCE CO      | 07/01/2024         | 42123    |
| 70.84        |                 | 2064 UNITED STATES TREASURY              | 07/01/2024         | 42124    |
| 124.99       | 250018          | 1607 VERIZON BUSINESS FIOS               | 07/01/2024         | 42125    |
| 159.79       | 250018          | 1607 VERIZON BUSINESS FIOS               | 07/01/2024         | 42126    |
| 159.79       | 250018          | 1607 VERIZON BUSINESS FIOS               | 07/01/2024         | 42127    |
| 494.70       |                 | 1172 ANNE B MOSHER                       | 07/15/2024         | 42195    |
| 524.40       |                 | 1172 ANNE B MOSHER                       | 07/15/2024         | 42196    |
| 175.52       |                 | 2064 UNITED STATES TREASURY              | 07/17/2024         | 42197    |
| 841.33       | 250049          | 2426 JPMORGAN CHASE BANK NA              | 07/22/2024         | 42199    |
| 10.00        | 250055          | 1040 ALBANY COUNTY CLERK                 | 07/22/2024         | 42200    |
| 46,497.38    | Warrant Total:  | 8  | f Transactions: 18 | Number o |
| 46,497.38    | Vendor Portion: |  |                    |          |

#### **Certification of Warrant**

|          | eby certify that I have verified the above claims,<br>ereby authorized and directed to pay to the claimants certifi<br>fund. | in number, in the total amount of ed above the amount of each claim allowed |
|----------|--|---|
|          |  |   |
| <br>Date | Signature  | <br>Title   |

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## Check Warrant Report For A - 3: TRUST & AGENCY (JUL 24) For Dates 7/1/2024 - 7/31/2024



| Check #  | Check Date         | Vendor ID Vendor Name              | PO Number       | Check Amount |
|----------|--------------------|------------------------------------|-----------------|--------------|
| 42128    | 07/12/2024         | 712 CIVIL SERVICE EMPL ASSOC INC.  |                 | 906.86       |
| 42198    | 07/26/2024         | 712 CIVIL SERVICE EMPL ASSOC INC.  |                 | 906.86       |
| 100903   | 07/12/2024         | 709 BPL SPECIAL PAYROLL ACCOUNT    |                 | 69,884.88    |
| 100904   | 07/12/2024         | 710 NYS INCOME TAX BUREAU          |                 | 4,023.65     |
| 100905   | 07/12/2024         | 1946 IRS - PAYROLL TAX PMT         |                 | 22,626.89    |
| 100906   | 07/12/2024         | 2003 NEW YORK STATE DEFERRED       |                 | 3,228.42     |
| 100907   | 07/26/2024         | 709 BPL SPECIAL PAYROLL ACCOUNT    |                 | 70,049.29    |
| 100908   | 07/26/2024         | 710 NYS INCOME TAX BUREAU          |                 | 4,033.74     |
| 100909   | 07/26/2024         | 730 NYS EMPLOYEES RETIREMENT SYSTE |                 | 3,871.05     |
| 100910   | 07/26/2024         | 1946 IRS - PAYROLL TAX PMT         |                 | 22,631.12    |
| 100911   | 07/26/2024         | 2003 NEW YORK STATE DEFERRED       |                 | 3,260.89     |
| Number o | of Transactions: 1 | 1                                  | Warrant Total:  | 205,423.65   |
|          |                    |                                    | Vendor Portion: | 205,423.65   |

#### Certification of Warrant

|          | Certification of Warrant   |   |
|----------|--|---|
|          | eby certify that I have verified the above claims,<br>ereby authorized and directed to pay to the claimants certi<br>fund. | in number, in the total amount of fied above the amount of each claim allowed |
| <br>Date | Signature  | Title   |

08/07/2024 10:54 AM Page 1/1

## Check Warrant Report For A - 7: BILL SCHEDULE (AUG 24) For Dates 8/13/2024 - 8/13/2024



| Check # | Check Date | Vendor ID Vendor Name                       | PO Number          | Check Amount |
|---------|------------|---|--------------------|--------------|
| 42212   | 08/13/2024 | 30 ALBANY PUBLIC LIBRARY-MAIN BR            | *See Detail Report | 115.95       |
| 42213   | 08/13/2024 | 2420 AMAZON CAPITAL SERVICES INC            | 250047             | 1,039.09     |
| 42214   | 08/13/2024 | 77 BAKER & TAYLOR , INC.                    | *See Detail Report | 26,189.40    |
| 42215   | 08/13/2024 | 1186 BAKER AND TAYLOR ENTERTAINMENT         | 240694             | 407.50       |
| 42216   | 08/13/2024 | 1681 BERNE PUBLIC LIBRARY                   | 250052             | 6.99         |
| 42217   | 08/13/2024 | 719 BETHLEHEM CENTRAL SCHOOL DIST           | 250077             | 2,484.98     |
| 42218   | 08/13/2024 | 103 BRODART INC                             | 250072             | 104.31       |
| 42219   | 08/13/2024 | 2487 COLLAR CITY MUSHROOMS DE, LLC          | 250080             | 15.00        |
| 42220   | 08/13/2024 | 2078 COUNTY WASTE & RECYCLING SERVICE, INC. | 250003             | 316.17       |
| 42221   | 08/13/2024 | 2428 DANIEL MAY                             | 250027             | 40.00        |
| 42222   | 08/13/2024 | 2495 DEBORAH CAVANAUGH                      | 250079             | 250.00       |
| 42223   | 08/13/2024 | 1220 DEMCO, INC                             | 250059             | 202.34       |
| 42224   | 08/13/2024 | 1991 EASTERN MANAGED PRINT NETWORK LLC      | 250005             | 464.78       |
| 42225   | 08/13/2024 | 2118 FASNY MUSEUM OF FIREFIGHTING           | 250076             | 100.00       |
| 42226   | 08/13/2024 | 2322 KANOPY INC.                            | 250014             | 1,406.00     |
| 42227   | 08/13/2024 | 2246 LANGUAGE SERVICES ASSOCIATES, INC.     | 250067             | 500.00       |
| 42228   | 08/13/2024 | 1024 MIDWEST TAPE LLC                       | *See Detail Report | 5,137.71     |
| 42229   | 08/13/2024 | 2483 NICKERSON GROUP                        | 240550             | 1,348.15     |
| 42230   | 08/13/2024 | 1654 NORTH GREENBUSH PUBLIC LIBRARY         | 250054             | 7.99         |
| 42231   | 08/13/2024 | 2088 NYSID                                  | 250071             | 50.15        |
| 42232   | 08/13/2024 | 2113 NYSIF DISABILITY BENEFITS              |                    | 110.09       |
| 42233   | 08/13/2024 | 1823 OVER DRIVE INC.                        | *See Detail Report | 1,392.15     |
| 42234   | 08/13/2024 | 2460 PARK PLAYHOUSE, INC.                   | 250031             | 650.00       |
| 42235   | 08/13/2024 | 450 PHILLIPS HARDWARE INC                   | 250011             | 59.97        |
| 42236   | 08/13/2024 | 2430 PLAYAWAY PRODUCTS LLC                  | *See Detail Report | 1,098.46     |
| 42237   | 08/13/2024 | 505 ROEMER WALLENS GOLD & MINEAUX           | 250064             | 108.00       |
| 42238   | 08/13/2024 | 1951 S & S WORLDWIDE INC.                   | 250057             | 110.40       |
| 42239   | 08/13/2024 | 2038 STAPLES BUSINESS ADVANTAGE             | *See Detail Report | 539.64       |
| 42240   | 08/13/2024 | 2154 STERICYCLE, INC.                       | 250008             | 21.99        |
| 42241   | 08/13/2024 | 2340 T-MOBILE                               | 250017             | 1,016.70     |
| 42242   | 08/13/2024 | 2380 TROY GROUP, INC.                       | 250022             | 264.50       |
| 42243   | 08/13/2024 | 2344 ULINE, INC.                            | *See Detail Report | 1,047.76     |
| 42244   | 08/13/2024 | 2328 UNIFIRST CORPORATION                   | 250009             | 101.32       |
| 42245   | 08/13/2024 | 632 UPPER HUDSON LIBRARY SYSTEM             | 250068             | 140.00       |
| 42246   | 08/13/2024 | 1607 VERIZON BUSINESS FIOS                  | 250018             | 199.99       |
| 42247   | 08/13/2024 | 1607 VERIZON BUSINESS FIOS                  | 250018             | 89.00        |
| 42248   | 08/13/2024 | 1968 VERIZON WIRELESS                       | 250002             | 100.47       |
| 42249   | 08/13/2024 | 645 W W GRAINGER INC                        | *See Detail Report | 2,691.67     |
| 42250   | 08/13/2024 | 1593 WILLIAM K. SANFORD LIBRARY             | 250066             | 19.98        |
| 42251   | 08/13/2024 | 2259 WORLD AWARENESS CHILDREN'S MUSEUM      | 250075             | 119.00       |
|         |            |   |                    |              |

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## Check Warrant Report For A - 7: BILL SCHEDULE (AUG 24) For Dates 8/13/2024 - 8/13/2024



| Check #  | Check Date Vendor ID  | Vendor Name   | PO Number  | Check Amoun |
|----------|---|---|--|-------------|
| Number o | of Transactions: 40   |   | Warrant Total:   | 50,067.60   |
|          |   |   | Vendor Portion:  | 50,067.60   |
|          | il Report denotes that multiple p<br>un the Detail report to view the p | urchase orders are referenced on this urchase order information |  |             |
|          |   | Certification of Warrant  |  |             |
| \$       |   |   | in number, in the total amount of s certified above the amount of each claim allow | /ed         |
|          |   |   |  |             |
|          |   | Signature   | Title  | _           |

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Date

## Check Warrant Report For H - 2: BILL SCH (AUG 24) - H FUND For Dates 8/13/2024 - 8/13/2024



Title

| Check #    | Check Date             | Vendor ID Vendor Name                                   | PO Number C                       | Check Amount |
|------------|------------------------|---|-----------------------------------|--------------|
| 1226       | 08/13/2024             | 2494 ENERGY & ENVIRONMENT, LLC                          | 250053                            | 2,800.00     |
| Number o   | of Transactions: 1     |   | Warrant Total:                    | 2,800.00     |
|            |                        |   | Vendor Portion:                   | 2,800.00     |
|            |                        | Certification of Warrant                                |                                   |              |
| To The Dis | strict Treasurer: I he | reby certify that I have verified the above claims,     | in number, in the total amount of |              |
| \$         |                        | ereby authorized and directed to pay to the claimants c |                                   | red          |

Signature

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| Personnel Repor                   | t                         |                                    |                         |                                     |                                     |           |                            |        |               |            |      |
|-----------------------------------|---------------------------|------------------------------------|-------------------------|-------------------------------------|-------------------------------------|-----------|----------------------------|--------|---------------|------------|------|
| Title                             | Dept.                     | Current<br>Hours to be<br>Approved | Former Hours if Changed | Salary/Rate                         | Previous or<br>Current<br>Incumbent | End Date  | BOT<br>Approved to<br>Fill | Status | Name          | Start Date | Туре |
| Previously Approved t             | o Fill                    |                                    |                         |                                     |                                     |           |                            |        |               |            |      |
|                                   |                           |                                    |                         |                                     |                                     |           |                            |        |               |            |      |
| ibrary Clerk PT                   | Circulation<br>Services   | 11 hrs/wk                          | 15 hrs/wk               | \$18.19/hour or per contract        | E. Romero                           | 2/28/2021 | 3/8/2021                   |        |               |            |      |
|                                   | Circulation               |                                    |                         | \$18.19/hour or per                 |                                     |           |                            |        |               |            |      |
| Library Clerk PT                  | Services                  | 15 hrs/wk                          |                         | contract                            | A. Russo                            | 8/15/2021 | 10/12/2021                 |        |               |            |      |
| Library Page PT                   | Collection<br>Maintenance | 12.8 hrs/wk                        |                         | \$15.00/hour                        | M. Mitchel                          | 5/11/2022 | 5/9/2022                   |        |               |            |      |
|                                   | Collection                |                                    |                         |                                     |                                     |           |                            |        |               |            |      |
| Library Page PT                   | Maintenance               | 6 hrs/wk                           |                         | \$15.00/hour                        | D. Bloom                            | 8/30/2023 | 9/11/2023                  |        |               |            |      |
|                                   | Collection                |                                    |                         |                                     |                                     |           |                            |        |               |            |      |
| Library Page                      | Maintenance               | 9.8 hrs/wk                         |                         | \$15.00/hour                        | S. Imbriaco                         | 8/7/2024  | 7/15/2024                  | Filled | M. McPhillips | 8/6/2024   | Hire |
| Action Requested                  |                           |                                    |                         |                                     |                                     |           |                            |        |               |            |      |
|                                   |                           |                                    |                         | \$36.65/hour or per                 |                                     |           |                            |        |               |            |      |
| Librarian 1 PT                    | Public Services           | 9 hrs/wk                           |                         | contract                            | M. Quinn                            | 7/31/2024 |                            |        |               |            |      |
| ile are a Clearly DT              | Collection                | 44.67.5/                           |                         | \$18.19/hour or per                 | D C-11:                             | 0/2/2024  |                            |        |               |            |      |
| Library Clerk PT<br>Librarian III | Maintenance               | 11.67 hrs/wk                       |                         | contract<br>\$74,706/annual or      | R. Schacht                          | 8/2/2024  |                            |        | 1             |            |      |
| Department Head)                  | Public Services           | 35 hrs/wk                          |                         | per contract                        |                                     |           |                            |        |               |            |      |
| Positions Held                    |                           |                                    |                         |                                     |                                     |           |                            |        |               |            |      |
|                                   |                           |                                    |                         | 642.040/                            |                                     |           |                            |        | -             |            |      |
| Library Assistant FT              | Dublic Convises           | 25 brs/wit                         |                         | \$43,040/annual or                  | A \M/2ng                            | 7/26/2024 |                            |        |               |            |      |
|                                   | Public Services           | 35 hrs/wk                          |                         | per contract<br>\$23.65/hour or per | A. Wang                             | 7/26/2024 |                            |        |               |            |      |
| Library Assistant PT              | Public Services           | 16 hrs/wk                          |                         | contract                            | S. Moon                             | 7/26/2024 |                            |        |               |            |      |

## **New Position Proposal:**

Create a Librarian III Department Head position, Head of Youth Services.

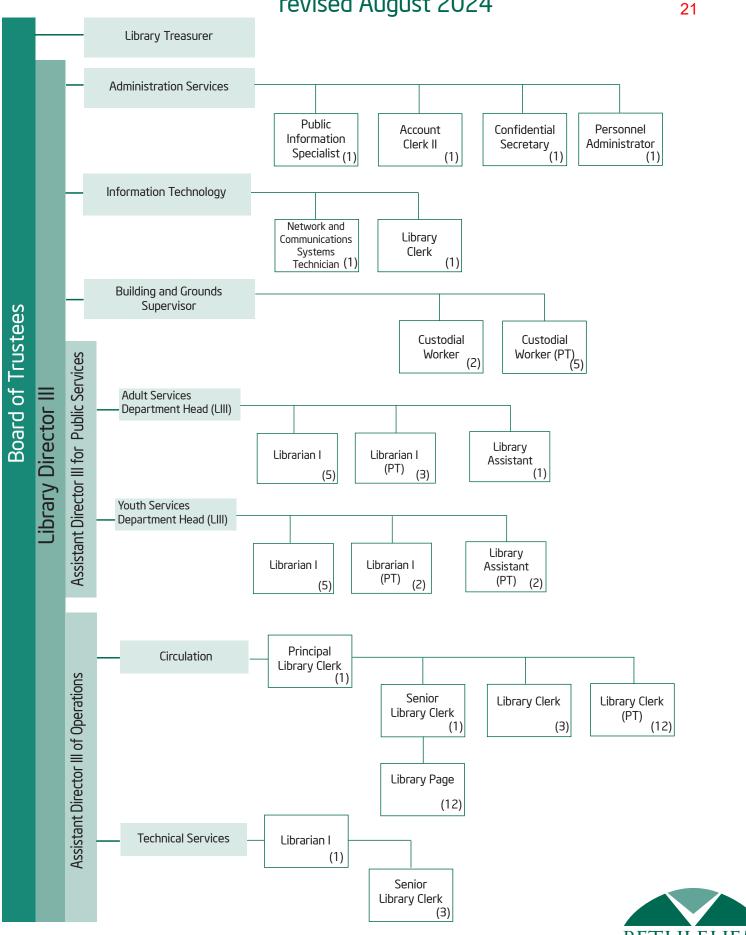
This position was eliminated and the Public Services Department was reorganized in the years after the 2009 financial downturn. Increased pension and healthcare costs forced the library to eliminate some positions through attrition in order to avoid layoffs.

We have attempted several different configurations in the department, and it is now clear that the traditional Youth and Adult services department model is best for an organization of this size.

Funds freed from a full- and part-time Library Assistant position, as well as other budgeted funds from the personnel lines, would make the creation of this position budget neutral. Duties from the full-time volunteer coordinator will be undertaken by a Librarian 1 staff in the department. Desk hours from the part-time Library Assistant will be absorbed by the Public Services Staff.

The position's focus on services to children and teens supports our mission to serve this crucial population in the community. Increased attendance at child-focused library programs and increased use of the Children's Place demonstrate the need for greater specialization in this area.





## Director's Report August 2024

## **Building Project**

There have been significant developments with the building project during the past month. The final project budget came in higher than expected. With looming public notice deadlines, it was decided to move back the project vote to give the architects time to redesign the project to accommodate the budget set by the trustees.

We received clearance from the State Historic Preservation Office to move forward with the project. This was the final component of the State Environmental Quality Review process. We are poised and ready to move forward when we have a final project budget and a project scope adopted by the board. Our objective is to hold the vote in early December 2024.

The team of design consultants worked diligently to explore important project components such as the federal geothermal rebates. Our team met with a geothermal consultant as well as a geothermal rebate accountant recommended by the library's accounting firm. The team has greater understanding about the rebates. We have confidence that the library is an eligible organization to receive the rebates.

The Building Project Education Committee met to discuss the best ways to get information about the project out to the public as the date of the vote approaches.

A Phase I assessment of the 59 Borthwick Avenue property has been completed without any unusual or unexpected findings. NYS SHPO has agreed that the property is not eligible to be on the state or national register of historic places.

#### **Public Services**

I have highlighted the increase in circulation of digital formats versus physical formats. One collection is bucking that trend. Demand for Large Print materials is increasing versus the rest of the collection. Large Print budget allocations grew from \$18,000 in 2022-23 to \$30,000 in 2024-25.

We are observing heightened interest in new and popular Large Print titles. In the past we might have ordered 2 or 3 copies of an in-demand title, now we are more frequently ordering 5-8 copies. Some particularly popular Large Print titles are

now being placed in the Express Books collection. This collection is growing out of its current space and we anticipate that demand will continue to increase.

The number of daily visitors has been sporadic this month, with the numbers going up and down based on the weather. This is particularly noticeable in the Children's Place. Many families stayed for extended visits during the periods of high heat and humidity. It can be difficult to access the picture books with so many kids sitting any place between the stacks but we were delighted to see so many families in the library.



## **Program Highlights**

Adventures with Pond Life (7/26) – Who lives in your local pond or wetland? Naturalist George Steele visited the library to answer this question and more. Participants were invited to explore a tub of pond water. The program was very interactive, and the presenter was great with the kids. Attendance: 30

Beginning Birding, Part I (7/1) & Part II (7/25) – A two-part Beginning Birding Workshop for all ages presented by members of the Audubon Society of the Capital Region. Part I consisted of a one-hour talk at the library about basic birding skills. Part II of this program series was a one-hour birding walk at Five Rivers Environmental Education Center. It was an excellent walk, and participants had fun; notably, we saw a green heron and a kingfisher. Total attendance: 24



Embroidered Clothing (7/19) – A local embroiderer presented a workshop to demonstrate how to embroider pre-designed patterns onto an article of clothing. The presenter was extremely knowledgeable on this subject and was patient and encouraging with all attendees. She followed up after the program to share links for sites discussed with participants during the program. Attendance: 13



Evenings on the Green (7/9, 7/16, 7/23, 7/30) – Uncooperative weather made hosting these programs outdoors a challenge, but staff managed to pull it off with only one last-minute move indoors because of pop-up thunderstorms.

7/9 – Zan and the Winter Folk. An eclectic group of musicians led by singer-songwriter Zan Strumfeld with wide-ranging influences, from folk to bluegrass to jazz to rock. They were named "2018's Best Folk Band" by The Alt and nominated for "Folk Artist of the Year" at the 2019 Capital Region Eddies Awards. Attendance: 62

7/16 – The Mr. E Band. A five-piece classic rock group that plays music from the '60s, '70s, '80s and '90s. Attendance: 51

7/23 – The Rumble Kings. This trio plays traditional rockabilly and surf music from the '50s and '60s. Attendance: 68

7/30 – As Iz. Otherwise known as Izzy Singer, he is a one-man band extraordinaire. Attendance: 42

Identity Theft Prevention (7/9) – A presenter from the NYS Division of Consumer Protection took patrons on a deep dive into how to protect their identity, the importance of staying vigilant with their information, and how to react quickly if they do have their identity stolen. Attendance: 13

Library Beach Day (7/19) – We celebrated summer and the beach at the library with an all-day program, including a summery story time on the Green, a scavenger hunt, and crafts in the Children's Place. Teen volunteers provided an enormous amount of support for this program, including helping prepare crafts. Total attendance: 117

Make Your Own Adventure Pack (7/2) – Children were invited to prepare for their next adventure by creating their own adventure pack, including a journal, a compass, and a pouch to hold any treasures they find this summer. Participants were very creative, decorating their construction paper bags and journals. Attendance: 24

Monday Night Social Hour (7/29) – Adults of all abilities, including those who are learning English, were invited to join us for a new low-key social event. We provided board games, coloring, an easy craft, and ice breakers. Participants were varied in age, from 22 to 80+. This was a much more low-key event than speed friending. We'll consider adding light refreshments to future events. Attendance: 10

Pirate Treasure Map and Story Time (7/3) – We celebrated this Summer's adventure theme with a special story time and activity. Attendance: 25

Pokémon Summer Adventure (7/8) – A two-part program inviting children to join us for another Pokémon adventure at the library. This time participants unleashed their artistic talents to create their very own Pokéballs and then use them to catch Pokémon hiding outside on the Green. Attendance: 40

Robot Dog Demonstration (7/17) – Children ages 7 and up were invited to meet Goku Jr., a real robot dog, and watch him perform several amazing tricks, including a backward flip. His human handlers from UAlbany's Student Branch of the Institute of Electrical & Electronics Engineers (IEEE) demonstrated his abilities and discussed how he can do what he does. Attendance: 48



Story Stomp (7/10, 7/17, 7/24, 7/31) – This summer, we invited preschoolers to join us for a blend of Story Time, Music & Movement, and free play. Attendance was great and children loved this format. Total Attendance: 195

## **Outreach Highlights**

BCSD Extended School Year (7/25, 7/26) – Beth P. visited Extended School Year (ESY) classes at Elsmere Elementary. The classes were organized by level of support students need and grade level. During her visits, Beth introduced the library and talked about the annual Summer Reading Challenge. This included an introduction to the Summer Reading mascot, Gerald the Giraffe. Students and teachers seemed very happy to have Beth visit, with one teacher asking if she could visit her special education class during the regular school year, too. Total attendance: 66

Delmar Farmer's Market (7/13) – Erin M. brought the pop-up library to the Market. The public were excited to see us there, and were eager to ask questions

about everything from library programs to the building project. We gave out a few new cards and had 12 people check out books/items. Attendance: 186

Thursdays in the Park (7/11, 7/18 & 7/25) – An annual music & program series we collaborate with Bethlehem Parks & Recreation to host at Elm Avenue Park each summer. Mary brought the Pop-Up library to the July 11 performance featuring Glass Pony. She had the small prize wheel and interacted with a lot of kids that came up to get a prize and promoted Summer Reading 2024. Story Laurie performed on 7/18 and Northern Comfort performed on 7/25. Total attendance: 440

#### **Circulation and Technical Services**

We started a new inventory of the collection this month. Previously, inventory was limited to targeted collections using printed lists. Staff are now using mobile devices and handheld scanners for the task. The shift still allows staff to identify missing items from the collection and to automatically update the online circulation system. This process ensures the integrity of our collection.

So far, 10,882 items have been scanned across 8 collections. A total of 48 items were not on shelf and are now *on search*. Seven previously missing items were located and made available, 10 items that were checked out to patrons were automatically checked-in, 2 billed items were checked-in and made available, and 9 items with miscellaneous statues such as *in-transit* or *repair* have been fixed. An RFID system could simplify this process and reduce errors further.

Patron Point newsletter setup was completed in July, and to date, five weekly newsletters have been sent to 13,772 unique email addresses with 23,453 reads. The last newsletter was opened by 5,121 individuals, a 37% read rate. We continue to see strong engagement with readers through clicks which hit 463 last week and averaged 518 across the 5 newsletters. The July 8 newsletter included information on an Architect's presentation which received 5,480 reads and 399 clicks on the Architect's link.

Work continues in the background of Patron Point. We are preparing to open online registration this month. This will allow new accounts to be created without compromising on the residency requirements and identity check. Once active, online registration will allow for simple card creation during outreach events, through the website, and in the building.

Phil created a new tableau dashboard to allow us to more easily monitor digital versus physical circulation trends. Here is a link to the current tableau dashboard with lots of information available about digital trends.

 $\underline{https://public.tableau.com/app/profile/bethpl/viz/DigitalContentDashboard/Dashboard} ard$ 

## **Upcoming Programs**

The end of Summer Reading Celebration will take place on August 16 out on the Green. We have a rain date set for the following Friday, August 23, just in case. The weather has certainly made outdoor programs a challenge in July.

We'll continue attending local outreach events as we move into August and September. Look for us at the Delmar Farmer's Market on August 10 and September 7.

Geoffrey Kirkpatrick, Library Director

| Library Collection           |        |        |          | 2023-24 | Current Total |
|------------------------------|--------|--------|----------|---------|---------------|
| Adult fiction                |        |        |          | 28,367  | 28,690        |
| Adult non-fiction            |        |        | =        | 29,529  | 29,704        |
| Adult audio                  |        |        |          | 5,001   | 5,011         |
| Adult video                  |        |        |          | 7,892   | 7,901         |
| Young adult fiction          |        |        |          | 4,653   | 4,723         |
| Young adult nonfiction       |        |        | -        | 611     | 618           |
| Young adult audiobooks       |        |        |          | 290     | 291           |
| Children's fiction           |        |        | -        | 29,846  | 30,115        |
| Children's non-fiction       |        |        | -        | 15,642  | 15,196        |
| Children's audiobooks        |        |        |          | 1,652   | 1,675         |
| Children's video             | -      |        | -        | 1,164   | 1,163         |
| OverDrive - UHLS Shared      |        |        |          | 136,558 | 138,705       |
| e-magazines                  |        |        | -        | 5,439   | 5,353         |
| Electronic (games, ereaders) | 3      |        | -        | 385     | 388           |
| Total                        |        |        | -        | 267,029 | 269,533       |
| Library Programs             | Jul-24 | Jul-23 | % change | 2023-24 | F-Y-T-D       |
| Programs                     | 67     | 54     | 24.1%    | 915     | 67            |
| Program attendance           | 1,434  | 1,420  | 1.0%     | 26,209  | 1,434         |
| Outreach Programs            | 6      | 15     | -60.0%   | 104     | 6             |
| Outreach Attendance          | 692    | 920    | -24.8%   | 17,204  | 692           |
| Circulation                  | Jul-24 | Jul-23 | % change | 2023-24 | F-Y-T-D       |
| Adult fiction                | 15,634 | 15,041 | 3.9%     | 164,971 | 15,634        |
| Adult non-fiction            | 7,216  | 7,702  | -6.3%    | 85,990  | 7,216         |
| Adult audio                  | 6,340  | 5,202  | 21.9%    | 69,337  | 6,340         |
| Adult video                  | 5,514  | 6,054  | -8.9%    | 67,542  | 5,514         |
| Magazines                    | 2,154  | 1,628  | 32.3%    | 30,266  | 2,154         |
| Young adult fiction          | 2,135  | 1,742  | 22.6%    | 17,921  | 2,135         |
| Young adult nonfiction       | 116    | 197    | -41.1%   | 1,484   | 116           |
| Young adult audiobooks       | 328    | 285    | 15.1%    | 3,384   | 328           |
| Children's fiction           | 13,332 | 13,593 | -1.9%    | 147,338 | 13,332        |
| Children's non-fiction       | 3,250  | 3,197  | 1.7%     | 37,789  | 3,250         |
| Children's audiobooks        | 1,599  | 1,538  | 4.0%     | 16,153  | 1,599         |
| Children's video             | 421    | 573    | -26.5%   | 6,059   | 421           |
| Electronic (games, ereaders) | 750    | 837    | -10.4%   | 8,428   | 750           |
| Total                        | 58,789 | 57,589 | 2.1%     | 656,662 | 58,789        |
| Interlibrary Loan            | Jul-24 | Jul-23 | % change | 2023-24 | F-Y-T-D       |
| Borrowed from others         | 6,030  | 6,247  | -3.5%    | 72,475  | 6,030         |
| Loaned to others             | 4,875  | 4,448  | 9.6%     | 55,610  | 4,875         |
| Miscellaneous                | Jul-24 | Jul-23 | % change | 2023-24 | F-Y-T-D       |
| Visits to our home page      | 31,445 | 50,249 | -37.4%   | 454,330 | 31,445        |
| Public use of meeting rooms  | 25     | 21     | 19.0%    | 395     | 25            |
| Public meeting attendance    | 219    | 239    | -8.4%    | 4,901   | 219           |
| Staff use & library programs | 66     | 60     | 10.0%    | 861     | 66            |
| Study room sessions          | 412    | 345    | 19.4%    | 4,846   | 412           |
| Tech room/ Studio use        | 10     | 12     | -16.7%   | 97      | 10            |
| Door count                   | 19,667 | 18,381 | 7.0%     | 221,744 | 19,667        |
| Registered BPL borrowers     | 115    | 122    | -5.7%    | 1,095   | 115           |
| Computer signups             | 1,382  | 1,157  | 19.4%    | 14,751  | 1,382         |
| Museum Pass use              | 177    | 163    | 8.6%     | 1,359   | 177           |
| E-book use                   | 6,685  | 6,424  | 4.1%     | 75,317  | 6,685         |
| E-audiobook use              | 5,904  | 4,731  | 24.8%    | 62,498  | 5,904         |
| E-magazine use               | 1,949  | 1,265  | 54.1%    | 27,587  | 1,949         |
| Streaming video use          | 1,620  | 1,356  | 19.5%    | 17,158  | 1,620         |
| BCSD use via Overdrive       | 46     | 18     | 155.6%   | 2,197   | 46            |
|                              |        |        |          |         |               |
| Equipment                    | 429    | 389    | 10.3%    | 4,625   | 429           |

## 2024-25

# **Board Committee Appointments**

# Ad hoc committees (requires board reauthorization yearly)

| Building Project education committee |
|--------------------------------------|
| Laura, Lisa, Gail                    |
|                                      |
| Policy committee                     |
| Lisa, Caroline, Gail                 |

# **Standing committees**

Nominating committee

Sarah, Caroline

**Building committee** 

All trustees

Personnel committee

Sarah, Gail

Finance committee

Michelle, Laura

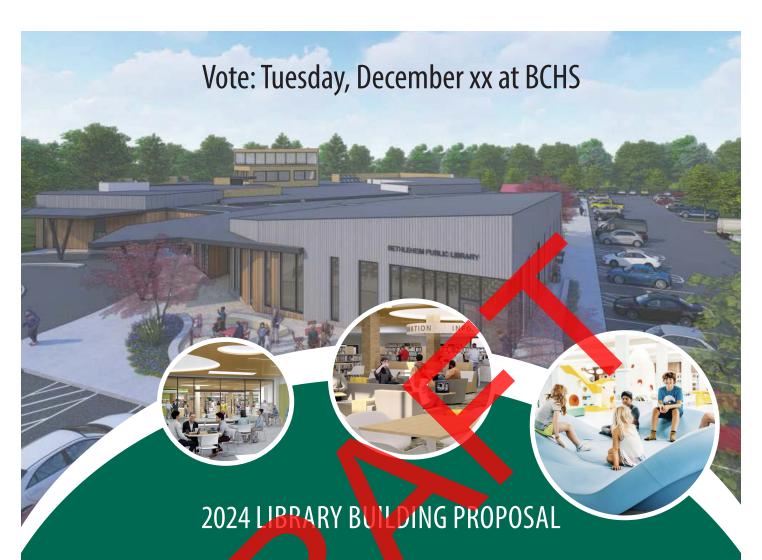
## **Meeting Room Access and Use Policy**

#### **Implementation Report**

The implementation of the new policy has been challenging. Some long-term users of the rooms have been surprised by the changes in process. There are limits to the complexity of limitations that can automatically be applied by the room booking software.

#### **Identified issues:**

- New non-profit guidelines have eliminated eligibility to use the rooms for at least one larger group. The group size is too large to meet under room checkout.
- Some local chapters of national non-profits are virtual and do not have a well-defined local address, they clearly serve Albany County and the Capital Region.
- Some groups have had trouble identifying their non-profit ID number and communicating that to the library.
- Some groups were surprised by already existing aspects of the policy, particularly around solicitation and sales. The acknowledgement form has been a good tool to begin those conversations and make sure all groups are informed and compliant with the policy.
- Software limitations have made it difficult to enforce the once per month use automatically, instead relying on staff to identify multiple reservations.
- No requests for room rental have been received at this time.
- We have limited the number of chairs in the Community Room to exactly match the capacity limits specified in the policy. This helps staff have a quick guide to being able to spot overcapacity groups.



# WHAT DOES IT MEAN FOR YOU?

Learn more about the \$xx million plan to update the library, enhance accessibility and sustainability, and make space for current and future needs.



# **BETHLEHEM PUBLIC LIBRARY**

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